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**Electronic Patent Application Submission**  
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GLOBALLY RESTRICTING CLIENT  
ACCESS TO A SECURED WEB SITE  
First Named Inventor: Paul Rathbun  
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# TRANSMITTAL FORM



Electronic Version

1.0.2

Stylesheet Version: 1.0

Attorney Docket  
Number:

200-1442  
DBK

## METHOD AND SYSTEM FOR GLOBALLY RESTRICTING CLIENT ACCESS TO A SECURED WEB SITE

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### SUBMITTED BY

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### Attached Files:

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200-1442apds.xml

fee-transmittal

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Comments:

1. The first part of the document is a list of references. The references are listed in alphabetical order. The first reference is by Smith, J. (2010). The second reference is by Jones, M. (2011). The third reference is by Brown, K. (2012). The fourth reference is by White, L. (2013). The fifth reference is by Black, N. (2014). The sixth reference is by Green, P. (2015). The seventh reference is by Grey, Q. (2016). The eighth reference is by Blue, R. (2017). The ninth reference is by Yellow, S. (2018). The tenth reference is by Purple, T. (2019). The eleventh reference is by Orange, U. (2020). The twelfth reference is by Pink, V. (2021). The thirteenth reference is by Brown, W. (2022). The fourteenth reference is by Green, X. (2023). The fifteenth reference is by Blue, Y. (2024). The sixteenth reference is by Yellow, Z. (2025). The seventeenth reference is by Purple, AA. (2026). The eighteenth reference is by Orange, AB. (2027). The nineteenth reference is by Pink, AC. (2028). 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The two-hundred-seventy-third reference is by Pink, XA. (2623). The two-hundred-seventy-fourth reference is by Brown, XB. (2624). The two-hundred-seventy-f

**DECLARATION AND POWER OF ATTORNEY - ORIGINAL APPLICATION**Attorney's Docket No.  
200-1442

As a below named inventor, I hereby declare:

My residence, post office address and citizenship are as stated below next to my name;

I verily believe I am the original, first and sole inventor or an original, first and joint inventor of the subject matter that I and for which a patent is sought on the invention entitled

**METHOD AND SYSTEM FOR GLOBALLY RESTRICTING CLIENT ACCESS TO A SECURED WEB SITE**

the specification of which is attached hereto.

I have reviewed and understand the contents of the specification identified above, including the claims.

I acknowledge my duty to disclose information of which I am aware that is material to the examination of this application in accordance with Section 1.56(a), Title 37 of the Code of Federal Regulations; and as to application for patents or inventor's certificate on the invention filed in any country foreign to the United States or prior to this application by me or my legal representatives or assigns,

☒ [ x ] no such applications have been filed, or☐ [ ] such applications have been filed as follows

| COUNTRY | APPLICATION NO. | DATE OF FILING<br>(month, day, year) | DATE OF ISSUE<br>(month, day, year) | PRIORITY CLAIM<br>UNDER 35 USC 1 |
|---------|-----------------|--------------------------------------|-------------------------------------|----------------------------------|
|         |                 |                                      |                                     |                                  |
|         |                 |                                      |                                     |                                  |

☐ [ ] I hereby claim the benefit under 35 U.S.C. 119(e) of any United States provisional application(s) listed below.

| APPLICATION NUMBER(S) | FILING DATE (month, day, year) | <input type="checkbox"/> Additional provisional numbers are listed on a supplementary priority data sheet PTO/SB attached hereto. |
|-----------------------|--------------------------------|---|
|                       |                                |   |
|                       |                                |   |

I hereby claim the benefit under 35 U.S.C. § 120 of any United States application(s) or § 365(c) of any PCT International application designating the United States, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT International application in the manner provided by the first paragraph of U.S.C. § 112, I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR § 1.56(a) became available between the filing date of the prior application and the national or PCT International filing date of this application.

|                      |               |   |
|----------------------|---------------|---|
| (Application Number) | (Filing Date) | (Status - patented, pending, abandoned) |
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|----------------------|---------------|---|
| (Application Number) | (Filing Date) | (Status - patented, pending, abandoned) |
|----------------------|---------------|---|

**POWER OF ATTORNEY:** As a named inventor, I hereby appoint the following attorney(s) and/or agent(s) to prosecute application and transact all business in the United States Patent and Trademark Office connected therewith and to act on my behalf before the competent International Authorities in connection with any and all international applications filed by me or my legal representatives or assigns.

(List name and registration number)

David S. Bir - 38,383

Frank A. Angileri - 36,733


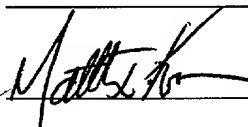
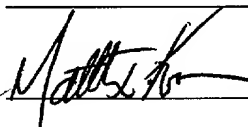
David B. Kelley - 33,718

William J. Coughlin - 29,143

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Brooks & Kushman  
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I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the application or any patent issuing thereon.

| NAME AND MAILING ADDRESS OF INVENTOR:                                   | RESIDENCE                       | CITIZENSHIP | SIGNATURE   |
|---|---------------------------------|-------------|---|
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| Michael Joseph Konopka<br>38875 Lyndon<br>Livonia, MI 48154-4726 US     | Livonia, MI 48154-4726<br>US    | U.S.A       |  |
| Matthew Todd Kromer<br>4509 Turnberry Dr<br>Fredericksburg, VA 22408 US | Fredericksburg, VA 22408<br>US  | U.S.A       |  |

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 Brooks & Kushman  
 1000 Town Center Twenty-Second Floor  
 Southfield, MI 48075-1351 Phone: 248-358-4400

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements jeopardize the validity of the application or any patent issuing thereon.

| NAME AND MAILING ADDRESS OF INVENTOR:                                   | RESIDENCE                       | CITIZENSHIP | SIGNATURE                     |
|---|---------------------------------|-------------|-------------------------------|
| Paul L Rathbun<br>5555 Putnam Drive<br>West Bloomfield, MI 48323 US     | West Bloomfield, MI 48323<br>US | U.S.A       |                               |
| Michael Joseph Konopka<br>38875 Lyndon<br>Livonia, MI 48154-4726 US     | Livonia, MI 48154-4726<br>US    | U.S.A       | <i>Michael Joseph Konopka</i> |
| Matthew Todd Kromer<br>4509 Turnberry Dr<br>Fredericksburg, VA 22408 US | Fredericksburg, VA 22408<br>US  | U.S.A       |                               |

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U.S. PATENT DOCUMENTS[illegible]

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| <b>INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b><br><br>(use as many sheets as necessary) |   |    |   | <b>Application Number</b>     | TO BE ASSIGNED           |
|   |   |    |   | <b>Filing Date</b>            | HEREWITH                 |
|   |   |    |   | <b>First Named Inventor</b>   | MICHAEL JOSEPH KONOPKA E |
|   |   |    |   | <b>Group Art Unit</b>         |                          |
|   |   |    |   | <b>Examiner Name</b>          |                          |
| <b>Sheet</b>  | 2 | of | 2 | <b>Attorney Docket Number</b> | FMC 1328 PUS / 200-1442  |

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|                        |           | Web Site: Mark Coggins, "Directory-Enabled Access Control With Netscape's Directory Server", <a href="http://www.developer.iplanet.com/viewsource/coggins_siteminder/coggins_siteminder.html">www.developer.iplanet.com/viewsource/coggins_siteminder/coggins_siteminder.html</a>                      |
|                        |           | Web Site: Bruce Weiner, "SiteMinder Version 3.51 AuthMark Login Performance", May 11, 1999, updated May 13, 1999, <a href="http://www.mindcraft.com/perfreports/auth/netegrity.html">www.mindcraft.com/perfreports/auth/netegrity.html</a>   |
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|                        |           | Web Site: Bruce Weiner, "Securant ClearTrust Version 4.2 AuthMark Login Performance", June 8, 2000, <a href="http://www.mindcraft.com/whitepapers/ct/ct42.html">www.mindcraft.com/whitepapers/ct/ct42.html</a>   |
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|                        |           | Web Site: Novell, "Novell Single Sign-on 2.0", wysiwyg://499/http://www.novell.com/products/sso/sso20/details.html   |
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PATENT APPLICAT

ASSISTANT COMMISSIONER FOR PATENTS  
Washington, D. C. 20231

Case Docket No. **200-1442**  
Date: May 30, 2001

Sir:

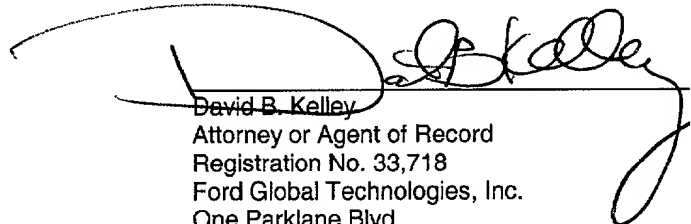
Inventor(s):

**Paul Rathbun**  
**Matthew Kromer**  
**Michael Konopka**

For: **METHOD AND SYSTEM FOR GLOBALLY RESTRICTING CLIENT ACCESS TO A SECURED WE  
SITE**

The attorney or agent below has reviewed this application and its attachments and consents to  
electronic filing by the assignee.

Respectfully submitted:



David B. Kelley  
Attorney or Agent of Record  
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# FEE TRANSMITTAL

Electronic Version 1.0.4

Stylesheet Version: 1.0

*Patent fees are subject to annual revisions on or about October 1st of each year.*

Large Entity

**TOTAL FEES AUTHORIZED: \$ 710**

The commissioner is hereby authorized to charge indicated processing and/or publication fees and credit any overpayments to:

Deposit Account Number: 06-1510



Deposit Account Name: Ford Global Technologies, Inc.

Charge Any Additional Fee Required Under 37 C.F.R. Sections 1.16 and 1.17.

## SUBMITTED BY

Authorized Name: Sheri L. Charles

Electronic Signature Mark: /slc

Date Signed: 20010530

## BASIC FILING FEE

| Fee Description    | Fee Code | Fee Paid |
|--------------------|----------|----------|
| Utility Filing Fee | 101      | \$ 710   |

Subtotal For Basic Filing Fee: \$ 710

## EXTRA CLAIM FEES

|                       | Fee Code | Fee   | Extra Claims | Fee Paid |
|-----------------------|----------|-------|--------------|----------|
| Total Claims: 18      | 103      | \$ 18 | 0            | \$ 0     |
| Independent Claims: 2 | 102      | \$ 80 | 0            | \$ 0     |

Subtotal For Extra Claims Fees: \$ 0